



**the RACE for  
EDUCATION**



## **4-H Horse Program 'Leg Up' Scholarship Application**

The Race for Education in conjunction with Kentucky Equine Education Project (KEEP) has developed the Kentucky 4-H Horse Program 'Leg Up' Scholarship. This college scholarship, sponsored by the Race for Education, is awarded to one 4-H horse club student in his/her senior year of high school in each 4-H club in Kentucky. Criteria for this scholarship include financial need, communication skills, leadership, and commitment to the agriculture and equine industry.

These \$250-\$500 scholarship will be awarded to a graduating student of each club annually.

### **To be eligible for this scholarship, a student must;**

- be a KY 4-H Horse program student member and active within their KY 4-H Horse chapter;
- currently a High School senior;

### **Supporting materials that must accompany a completed application and submitted to**

#### **4-H Club and county agent by May 27th include:**

**1. Essay on the following topics: (Maximum of 750 words.);**

- a. How do you feel your 4-H experience will impact your future/college ambitions?*
- b. What has been your most rewarding 4-H experience?*
- c. What interests do you have outside the equine industry or chosen career field?*

**2. Brief description of **career goals** that addresses the following:**

*What college major do you plan to focus on? Please describe what steps you will take over the next 5 to 10 years to gain the experience and skills to become an expert in these areas. (Maximum of 750 words.);*

*The Race For Education  
2560 Richmond Road, Suite 200  
Lexington, KY 40509  
859-252-8648  
[bbell@raceforeducation.org](mailto:bbell@raceforeducation.org)*

# 4-H Horse Program 'Leg Up' Scholarship Application

Please provide information current for the summer of application year.

Name: (Last, First, Middle Initial) \_\_\_\_\_

Current address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Primary email: \_\_\_\_\_ Phone: \_\_\_\_\_

Permanent address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

High School graduating from: \_\_\_\_\_

Date of High School graduation: \_\_\_\_\_

College you plan to attend: \_\_\_\_\_

Current cumulative GPA: \_\_\_\_\_ on a scale of 1 to \_\_\_\_\_ (*Include official transcript*)

Intended college major: \_\_\_\_\_

Why did you choose this major? \_\_\_\_\_

\_\_\_\_\_

Are you an KY 4-H Club member? \_\_\_\_\_ 4-H County/ Club? \_\_\_\_\_

Have you applied for a Race For Education Scholarship in the past?  Yes  No Year: \_\_\_\_\_

## Community Involvement and Leadership:

List extracurricular activities and note any special recognition, leadership roles and honors. Feel free to attach a resume.

**Financial Information:**

Amount of **TUITION** for academic year at college you attend/will be attending: \_\_\_\_\_

Have you applied for or received financial aid? No Yes

(Attach a copy of financial aid or scholarship award   letter.)

**Have we missed anything?**

Should we be aware of any issues or circumstances not previously addressed that are pertinent to your application?  
(Attach separate sheet if necessary.)

**Verification of Information**

I hereby certify the statements recorded in this application are true and accurate. I meet all requirements set forth by The Race For Education. I understand that if any statement presented in this application is untrue, I may be disqualified from consideration. If selected as a recipient of a Race For Education scholarship, I understand that I may be listed as a recipient and my image used in various publications. Additional financial information may be requested prior to award decision.

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Parent/Guardian, if applicant is 18 years of age or younger:

\_\_\_\_\_ Date: \_\_\_\_\_

**STUDENTS: Submit completed application and all supporting materials to your 4-H club and county agent by April 27, 2018. If the application and supporting materials are not received by April 27, 2018, the application will NOT be forwarded to The Race For Education Selection Committee for consideration.**

**Applications will be reviewed by each 4-H club and/or county agent and then must be sent by the agent to The Race For Education, 2560 Richmond Road, Suite 200, Lexington, KY 40509 and postmarked by May 1, 2018. All applicants will be notified by June 15, 2018.**

Inquiries about the scholarships may be directed to The Race For Education at (859) 252-8648. For more information about The Race For Education, email [info@raceforeducation.org](mailto:info@raceforeducation.org) or visit [www.raceforeducation.org](http://www.raceforeducation.org).